WEST OXFORDSHIRE DISTRICT COUNCIL	WEST OXFORDSHIRE DISTRICT COUNCIL
Name and date of	Economic and Social Overview and Scrutiny Committee
Committee	27 January 2022
Report Number	Agenda Item 9
Subject	Committee Work Programme 2021/2022
Wards affected	All
Accountable member	Councillor Andrew Beaney Chairman Economic and Social Overview and Scrutiny Committee Email: andrew.beaney@westoxon.gov.uk
Accountable officer	Democratic Services – <u>democratic.services@westoxon.gov.uk</u>
Summary/Purpose	To provide the Committee with an updated Work Programme for 2021/2022.
Annex	
Recommendation	That the Committee manages its' 2021/2022 Work Programme and adds items which fall into their remit.
Corporate priorities	To enable the Committee to review its Work Programme and support the Council's priorities to protect the environment whilst supporting the local economy, to meet the current and future needs of residents and to provide efficient and value for money services, whilst delivering quality front line services.
Key Decision	No
Exempt	No
Consultees/ Consultation	None

## I. BACKGROUND

1.1. The Committee regularly reviews progress on its work programme and agrees a programme for the remainder of the Civic Year, having regard to the changes to the approach to scrutiny work adopted by Council on 22 October 2008.

# 2. MAIN POINTS

Below is the Work Programme for 2021/2022 for discussion and approval.

# 3. FINANCIAL AND LEGAL IMPLICATIONS

3.1. There are no financial or legal implications arising directly from this report.

# 4. RISK ASSESSMENT

4.1. Not applicable

## 5. CLIMATE CHANGE IMPLICATIONS

5.1. Whilst there may be climate change implications arising from specific items within the Work Programme, there are none arising directly from this report.

# 6. ALTERNATIVES/OPTIONS

6.1. In accordance with the Constitution of the Council, Committee has the power to investigate any matters it considers relevant to its work area, and to make recommendations to the Council, the Executive or any other Committee or Sub-Committee of the Council as it sees fit.

# 7. BACKGROUND PAPERS

7.1. None